



California State Band Championships
Sponsored by the Southern California Judging Association, Inc.
www.californiastatebandchampionships.com

Steering Committee:

Mike Spillman
Head Judge

Kim Pollard-Johnson
Contest Coordinator

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**FIELD SHOW CHAMPIONSHIP
BAND APPLICATION**

Entry Fee: \$300

Make Checks Payable To: SCJA

Payment and application due within 7 days of qualifying.
For groups qualifying on the final regional day, applications are due with
payment in full the next day, November 15, 2009.

Mail to: Mike Spillman, SCJA Treasurer

1032 Avenida De Pio Pico, Placentia, Ca 92870

(Please include payment in full. If this application is received prior to your group qualifying for Championships, your check will be held un-cashed until you have qualified.)

CONTACT INFORMATION

School _____
Unit Name _____
Directors _____
School Address _____
City _____ State ____ Zip _____
E-mail _____
Office # _____ Cell # _____

PROGRAM INFORMATION

Percussion Staff _____
Auxiliary Staff _____
Other Staff _____

STUDENT LEADERS

Drum Major (s) _____
Auxiliary Captain(s) _____
Drum Captain(s) _____
Other _____

THEME _____

SONG LIST _____

REGIONAL EVENTS PLANNING TO ATTEND

REGIONAL EVENTS ATTENDED AND PLACED

Please e-mail your band picture or logo to:
headjudge@californiastatebandchampionships.com

Parking Requirements:

_____ Busses; _____ Semi-Trucks; _____ Trailers; _____ Moving Trucks
_____ RV's; _____ SUV's/Smaller Vehicles

Note: Only equipment vehicles and busses will be allowed to park in the band lot. Vehicles driven by chaperones, directors, staff members are all to park in a spectator lot, even if they are carpooling. Thank you for your cooperation.

DIVISION

of Winds _____ # Percussion _____ # Auxiliary _____

Select a division based on the total # of performers (Winds, Percussion, and Auxiliary). Do not count your Drum Major(s) unless they actually perform and instrument or piece of auxiliary equipment.

- CIRCLE DIVISION:** Competitive divisions
- 1a = 1 – 39 total performers
 - 2a = 40-64 total performers
 - 3a = 65-89 total performers
 - 4a = 90-114 total performers
 - 5a = 115 total performers and above

I, _____, the Band Director of _____ High School understand that if my performer count exceeds my division on the day of the Championships, that I will be disqualified from the event. I also understand that I (or a designated representative) must be present at the Director's meeting on November 15, 2009 at San Geronio High School in San Bernardino from 2:00 PM to 4:00 PM. Failure to do so will result in my group being placed in the first performance spot of the division, and I may received pertinent event information later than other directors.

Signature

Date